



# Concerned Black Men of Los Angeles

## *Mentoring At Its Best*

JUNE 2016

MONTHLY NEWSLETTER



# CBMLA.ORG

CBM CARES WELCOME TO MANHOOD LA CLIPPERS MENTOR ZONE



## The President's Corner



MARK ANDERSON, PRESIDENT

### HELLO MEMBERS AND MENTORS

I am very pleased to see our Public Relations Committee has successfully developed a monthly newsletter for Concerned Black Men of Los Angeles.

The members of the Public Relations Committee are Michael Vasser and Dr. Valerie Wardlaw. Great job Michael and Dr. Wardlaw!

In April 2016, CBMLA signed a Memorandum

with CBM National to assume the responsibilities of the CARES Program.

This new reporting process now exist in every city that has the CARES Program and a local CBM Chapter; making us more effective at the local level. We are now one organization providing both one-on-one mentoring and group mentoring. I want to personally welcome all Mentors to the CBMLA family.



### ***DID YOU KNOW?***

There are 40 Mentors in the CARES Program and many have recently joined CBMLA as members.

CBMLA has 47 members.



# Concerned Black Men Los Angeles **CBMLA.ORG**



Sponsors

*Upcoming Events*

**Saturday**  
**JUNE**  
**25**

## YEAR-END CELEBRATION



**LA County Hall of Justice**  
211 W Temple St, Los Angeles, CA 90012 | 2 - 4:30pm

**Thursday**  
**JUNE**  
**30**



## COMEDY

**Comedy Union**  
5040 W. Pico Blvd. Los Angeles, CA 90019 | 7:30pm | \$25

**Saturday**  
**JULY**  
**16**

## BBQ

25621 Bargarca Court, Valencia, CA 91355 | 1:00pm | Potluck

**Thursday**  
**JULY**  
**28**

## MIXER



**Black Peace Officers Association**  
**The Westin Bonaventure Hotel**  
404 S. Figueroa St. Los Angeles, CA 90071 | 5:30pm | Free

**Friday**  
**AUG**  
**19**

## AWARDS

**2nd Annual Awards Banquet**  
Doubletree 2 Civic Plaza Drive, Carson, CA 90745 | 6:30pm | \$65



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# President con't

If every Mentor was to join CBMLA, we would have over 87 members and be the largest local chapter in the country. The process to join CBMLA is very simple. Since all Mentors went through an application/screening process to be a part of CARES, no more paperwork is required to be a member of CBMLA. The annual membership fee for CBMLA is \$60.00. You can make this payment on-line using the CBMLA website at [www.cbmla.org](http://www.cbmla.org) or you can send a check to CBMLA, PO BOX 5614, Gardena, CA 90249. I would encourage all Mentors to become members of CBMLA.

School is just weeks away from being over; meaning we will finish our 3rd year with the CARES Program in 4 charter schools. Congratulations to all the participants of the CARES Program, both the Mentees and the Mentors. I also want to recognize the hard work and effort of our CARES Program Manager, Maurice Buntin and CARES Office Manager Antoinette Fuller-Westbrook. There will be a graduation ceremony for the young men leaving the CARES Program going on to the 9th Grade. The date of the Graduation is Saturday June 25, 2016 at 2:00 PM. The location is the Los Angeles County Hall of Justice, 211 W. Temple St., Los Angeles, CA 90012. All Members and Mentors are encouraged to attend the Graduation. Special thanks to the Los Angeles County Sheriff's Department for paying for the entire event.

Our Welcome to Manhood Program has also come to an end, finishing the last workshop in May 2016. Congratulations to Earl Edwards, our WTM Facilitator and the Mentors for your active participation to complete the 9-month program.

After the Graduation on the 25th, CBMLA will host a fundraiser at the Comedy Union on Thursday June 30th at 7:00 PM. The cost is \$25.00 and the comedy is clean/profanity free. Please stop by for a relaxing, fun way to support CBMLA.

Thanks for your continued support.

MARK H. ANDERSON  
PRESIDENT, CMBLA

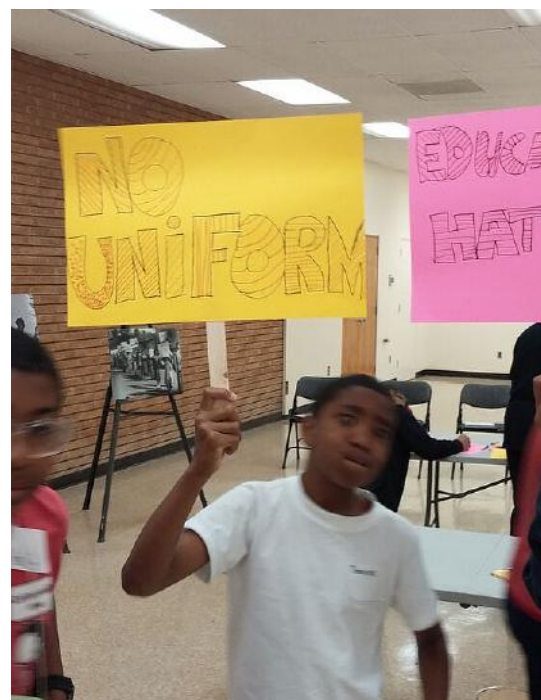


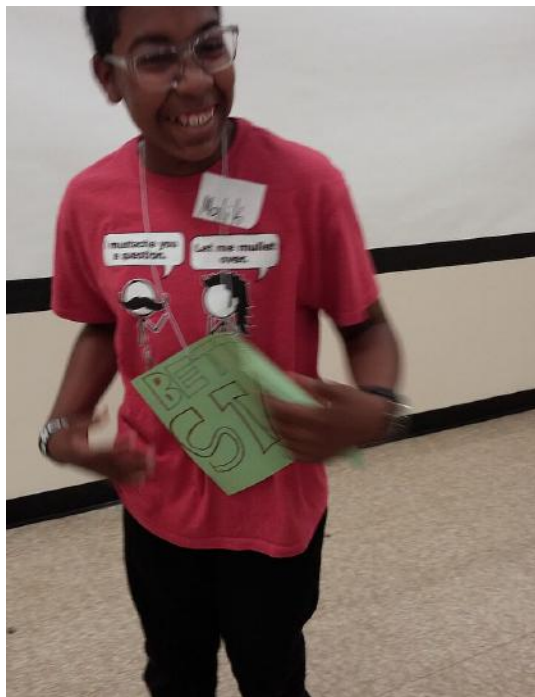


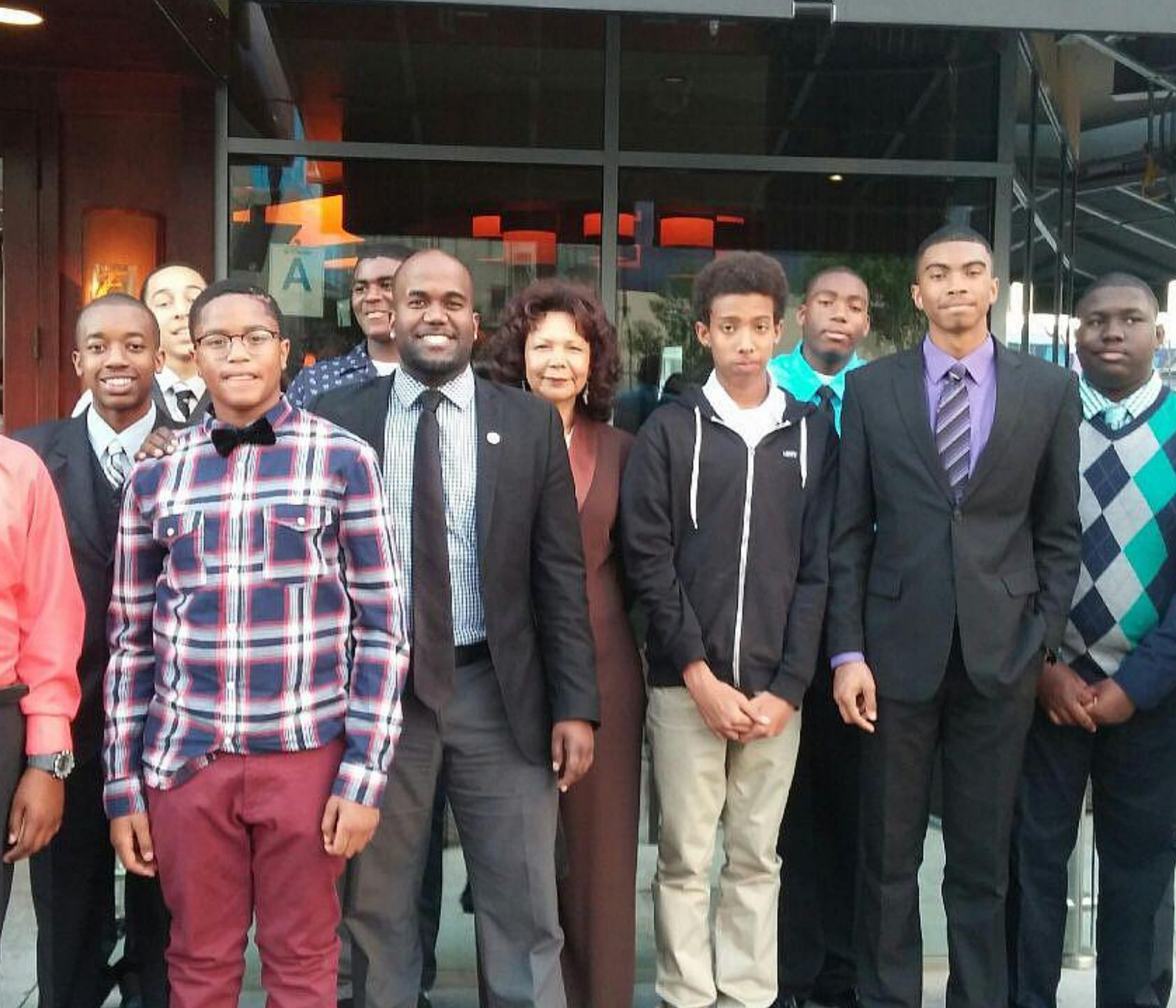
Concerned Black Men of Los Angeles

# CBMLA IN ACTION













# Third Annual CBMLA

## Comedy for a Cause

\* All Ticket Sales Donations benefit our local mentoring Program!

(Clean Comedy)

Thursday, June 30<sup>th</sup>

Doors open at 7:30

Showtime 8 pm

**\$25 Donation**

\*Per ticket and 2 Drink Minimum

### Where?

**The Comedy Union**

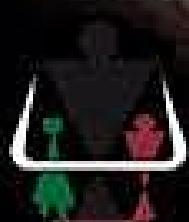
5040 W. Pico Blvd  
Los Angeles, CA  
90019

### Tickets?

See a CBM Member / Email [Info@cbmla.org](mailto:Info@cbmla.org)

Click Link Below to Buy Online!

[brownpapertickets.com/event/2548679](http://brownpapertickets.com/event/2548679)

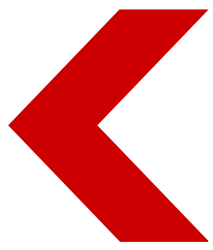


Concerned Black Men  
Los Angeles

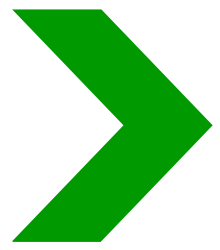


[CBMLA.ORG](http://CBMLA.ORG)





**WELCOME  
NEW  
MEMBERS!**



Jamial Clark

Ralph Drew

Tulivu Jadi

Chase Morris

Valerie Wardlaw



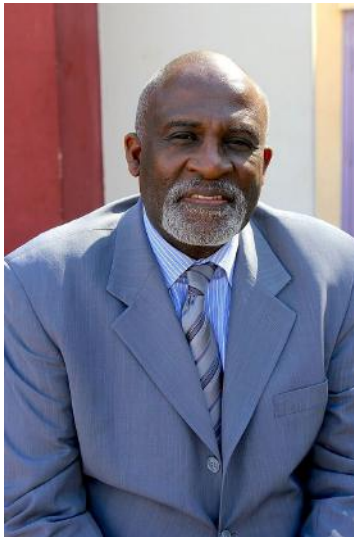
# Concerned Black Men of Los Angeles

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## Officers



MARK ANDERSON  
PRESIDENT



VLADIMIR JEFFERSON  
SR. VICE PRESIDENT



SAM BLEDSOE  
SECRETARY



PAUL SHAW  
TREASURER



RODNEY TAYLOR  
MEMBERSHIP CHAIR



JASON MCCULLER  
BOARD MEMBER



# Concerned Black Men of Los Angeles

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## Officers



GRACE LEE  
BOARD MEMBER



MAURICE BUNTIN  
CBM CARES  
REGIONAL DIRECTOR



EARL J. EDWARDS  
WELCOME TO MANHOOD  
WORKSHOP FACILITATOR

TONY MCCULLER  
BOARD MEMBER  
NOT PICTURED



# Concerned Black Men of Los Angeles

## Concerned Black Men of Los Angeles



### Cordially Invites You To Join Us For Our 2nd Annual Awards Banquet

Come Out And Enjoy An Evening Of Food, Networking And Fundraising. There Will Be a Silent Auction And Door Prizes. We Will Present Awards To Mentees And Mentors For Their Outstanding Service In Our Community

\$65.00 per person Purchase  
Online click below

Keynote Speaker: Honorable Judge Rupert A. Byrdsong

Friday, August 19, 2016  
6:30 pm to midnight

<http://www.brownpapertickets.com/event/2556149>

Doubletree by Hilton Hotel, 2 Civic Plaza Drive, Carson, CA 90745

For info Contact  
Mark Anderson  
(323) 868-0299



Sponsor  
Los Angeles Clippers

EMPOWERING OUR YOUTH TODAY, FOR A STRONGER TOMORROW

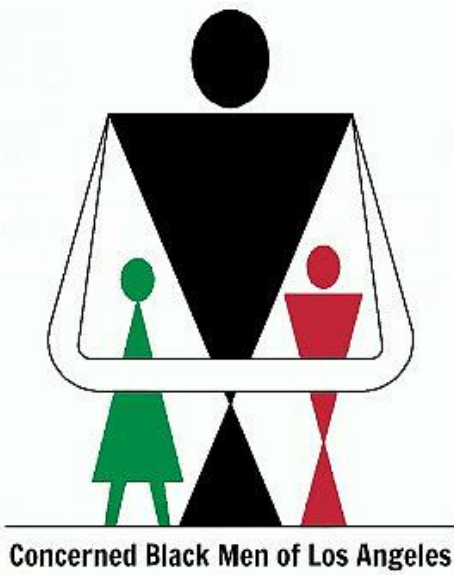
Sponsor  
Los Angeles Peace Officers  
Association



## 2nd Annual Awards Banquet

Concerned Black Men of Los Angeles invite you to join us for an evening of food, networking, and fundraising.

The keynote speaker will be the Honorable Rupert Birdsong, Los Angeles Superior Court.



**contact us**

[www.cbmla.org](http://www.cbmla.org)

PO Box 5614  
Gardena, CA  
90249